

The Electric and Water Plant Board of the City of

Financial Disclosure Report 2017

| SPGE INFORMATION | | | | | |
|---|----------|---------------------------------|---------------------------|--|--|
| CONTACT NAME Hance Price | | TELEPHONE NUMBER (502) 352-4541 | FAX NUMBER (502) 223-3887 | | |
| P.O. Box 308, 317 West Second Street | | hprice@fewpb.com | | | |
| CITY Frankfort | | STATE KY | ZIP CODE 40602 | | |
| DO YOU HAVE A DULY ADOPTED BUDGET IN PLACE? Yes | IF NO, E | IF NO, EXPLANATION: N/A | | | |

| NANCIAL INFORMATIO | N | |
|------------------------|--|--|
| Current Year | Amendments / | Year End |
| Estimates | Transfers | Actuals |
| Utility Operating Inco | ome | |
| \$101,603,134.00 | \$0.00 | \$0.00 |
| \$87,066,431.00 | \$0.00 | \$0.00 |
| \$7,010,268.00 | \$0.00 | \$0.00 |
| \$0.00 | \$0.00 | \$0.00 |
| \$933,811.00 | \$0.00 | \$0.00 |
| \$95,010,510.00 | \$0.00 | \$0.00 |
| \$6,592,624.00 | \$0.00 | \$0.00 |
| Other Income | | |
| \$0.00 | \$0.00 | \$0.00 |
| \$34,980.00 | \$0.00 | \$0.00 |
| \$0.00 | \$0.00 | \$0.00 |
| \$0.00 | \$0.00 | \$0.00 |
| \$3,500,000.00 | \$0.00 | \$0.00 |
| \$0.00 | \$0.00 | \$0.00 |
| \$0.00 | \$0.00 | \$0.00 |
| \$3,534,980.00 | \$0.00 | \$0.00 |
| Other Deductions | 3 | |
| \$0.00 | \$0.00 | \$0.00 |
| \$0.00 | \$0.00 | \$0.00 |
| \$1,466,210.00 | \$0.00 | \$0.00 |
| | Current Year Estimates Utility Operating Inco \$101,603,134.00 \$87,066,431.00 \$7,010,268.00 \$933,811.00 \$95,010,510.00 \$6,592,624.00 Other Income \$0.00 \$34,980.00 \$0.00 \$3,500,000.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | Estimates Transfers \$101,603,134.00 \$0.00 \$87,066,431.00 \$0.00 \$7,010,268.00 \$0.00 \$0.00 \$0.00 \$933,811.00 \$0.00 \$95,010,510.00 \$0.00 \$6,592,624.00 \$0.00 \$0.00 \$0.00 \$34,980.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$3,500,000.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 |

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| FINANCIAL INFORMATION | | | | | | |
|---------------------------------------|-------------------|--------------|----------|--|--|--|
| Description | Current Year | Amendments / | Year End | | | |
| | Estimates | Transfers | Actuals | | | |
| Capital Expenditures | \$19,201,646.00 | \$0.00 | \$0.00 | | | |
| Principal Loan Payments | \$4,265,084.00 | \$0.00 | \$0.00 | | | |
| TOTALS | \$24,932,940.00 | \$0.00 | \$0.00 | | | |
| Contributions and Extraordinary Items | | | | | | |
| Income Before Contributions and | \$(14,805,336.00) | \$0.00 | \$0.00 | | | |
| Carryover from Prior Fiscal Year | \$27,220,700.00 | \$0.00 | \$0.00 | | | |
| Proceeds from Capital | \$0.00 | \$0.00 | \$0.00 | | | |
| Add in Depreciation / | \$7,010,268.00 | \$0.00 | \$0.00 | | | |

(Ending Cash Balance)

Net Extraordinary Items

CHANGE IN NET ASSETS

\$19,425,632.00

\$0.00

\$0.00

\$0.00

\$0.00

\$0.00

^{**} Year End Actual Figures are the actual figures reported at the end of the fiscal year and are un-audited **